APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI BALAJI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1031207
3	SCHOOL CODE (IF APPLICABLE)	51225
4	COMPLETE ADDRESS WITH PIN CODE	BESIDE AGARWAL FLOUR MILL INDORE ROAD, KHANDWA, MADHYA PRADESH - 450001
5	PRINCIPAL NAME	ANANYA PATEL
6	PRINCIPAL QUALIFICATION	B.com, B.ed
7	SCHOOL EMAIL ID	sbpsknw@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7879188888

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.sbpskhandwa.in/affiliationpapers.php
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.sbpskhandwa.in/societycertificate.php
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.sbpskhandwa.in/nocstategovernment.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.sbpskhandwa.in/recognitioncertificate.php
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.sbpskhandwa.in/buildingsafetycertificate.php
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.sbpskhandwa.in/firesafetycertificate.php
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.sbpskhandwa.in/self.php

COPIES OF VALID WATER, HEALTH AND SANITATION
CERTIFICATES

http://www.sbpskhandwa.in/waterandhealthcertificate.php

NOTE:

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THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.sbpskhandwa.in/fees.pdf
2	ANNUAL ACADEMIC CALENDER	http://sbpskhandwa.in/cal.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.sbpskhandwa.in/smc.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.sbpskhandwa.in/ptamembers.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.sbpskhandwa.in/result.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS			
1	PRINCIPAL	ANANYA PATEL			
2	TOTAL NO. OF TEACHERS	31			
	PGT	5			
	TGT	8			
	PRT	7			
3	TEACHERS SECTION RATIO	1:2			
4	DETAILS OF SPECIAL EDUCATOR	1			
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1			

NO.	2023	REGISTERED STUDENTS	STUDENTS PASSED	PERCENTAGE	
SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	33426.67	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 46	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	12	
6	NO. OF BOYS TOILETS	12	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/XmeMOFk7eNI	